

April 9, 2021

## CURRICULUM VITAE

David Gordon White  
born September 3, 1953, Pittsfield, Massachusetts

white@religion.ucsb.edu

### University Education

University of Chicago Chicago, Illinois The Divinity School	9/81 to 3/88	Ph.D. with distinction History of Religions, 1988
University of Chicago Chicago, Illinois The Divinity School	9/80 to 6/81	M.A. Religion, 1981
Ecole Pratique des Hautes Etudes, 5 <sup>e</sup> Section, Sciences Religieuses Sorbonne, Paris, France	1/78 to 6/80 and 11/85 to 6/86	
Benares Hindu University Benares, Uttar Pradesh, India Department of Hindi	8/74 to 4/75	Diploma in Hindi, 1975
University of Wisconsin Madison, Wisconsin South Asian Studies	8/72 to 8/75	B.A., with distinction, South Asian Studies, 1975

Ph.D. dissertation (University of Chicago, 1988): *The Other Gives Rise to Self: Dog-Men on the Borders of Medieval Europe, India, and China.*

### Academic Honors

Middle Ages in the Wider World, University of California, Research Grant, September 2017  
American Council of Learned Societies Fellow, 2016  
Fondation de la Maison des Sciences de l'Homme, Research Associate, Paris, 2012  
J. F. Rowny Professor of Comparative Religion, UC Santa Barbara, 2011-18  
CHOICE Book Selection in Religion (for *Sinister Yogis*), 2011  
PROSE Book Awards Honorable Mention (for *Sinister Yogis*), 2010  
Institut d'Études Avancées (Paris), Research Associate, March-April 2008  
John Simon Guggenheim Foundation Fellow, 2007-2008  
American Academy of Religion Short-listed Book (for *Kiss of the Yoginī*), 2003

CIES-Fulbright Senior Research Fellowship, India/Nepal (1998-99)  
CIES-Fulbright Senior Research Fellowship, India/Nepal (1992-93)  
American Institute of Indian Studies Senior Research Fellowship (1990-91: declined)  
Doctor of Philosophy, with distinction: University of Chicago (1988)  
Charlotte Newcombe Foundation Dissertation Fellowship (1985-86)  
Fulbright Junior Research Fellowship, India (1984-85: declined)  
American Institute of Indian Studies Junior Research Fellowship, India (1983-84)  
Research Assistant to Mircea Eliade (1981-83)  
NDEA Title Six Language Fellowship in Hindi (1980-83)  
Bachelor of Arts, with distinction: University of Wisconsin (1975)

### Publications

#### books:

*Demons Are Forever: Contacts and Exchanges in the Eurasian Pandemonium* (University of Chicago Press, 2021).

*The Yoga Sutras of Patanjali: A Biography* (Princeton University Press, 2014).

*Sinister Yogis* (University of Chicago Press, 2009). Indian edition: Sanctum Books, forthcoming.

*Kiss of the Yoginī: "Tantric Sex" in its South Asian Contexts* (University of Chicago Press, 2003).

*The Alchemical Body: Siddha Traditions in Medieval India* (University of Chicago Press, 1996). Italian edition: Edizioni Mediterranee, 2004; Indian edition: Munshiram Manoharlal, 2004; Russian edition forthcoming.

*Myths of the Dog-Man* (Chicago: University of Chicago Press, 1991). Japanese edition: Tokyo: Kousakusha, 2001.

#### edited volumes:

*Yoga in Practice* (Princeton: Princeton University Press, 2011). Indian edition, Delhi: Munshiram Manoharlal, 2014.

*Tantra in Practice* (Princeton: Princeton University Press, 2000). Indian edition, Delhi: Motilal Banarsidass, 2001.

#### articles, book chapters and other contributions:

"Alchemical Initiation: Chapter Two of the *Rasārṇavam*," forthcoming in Dagmar Wujastyk and Patricia Sauthoff, eds., *Sourcebook of Indian Alchemy*.

"Yogic and Political Power Among the Nāth Siddhas of North India," forthcoming in Peter Flügel and Gustaaf Hartmann, eds., *Asceticism and Power in Asia* (London: Routledge).

"Dracula's Family Tree: Demonology, Taxonomy, and Folklore in Bram Stoker's *Dracula*," forthcoming in *Gothic Studies* 24.1 (March 2022).

"Foreword" to Mario Kozah, ed. and tr., *Abū Rayḥān al-Bīrūnī. The Yoga Sutras of Patañjali* (New York: New York University Press, 2022), pp. ++++.

"Reflections on the Royal Unction Waters," forthcoming in Fabio Rambelli and Or Porath, eds., *The World of Abhiṣeka: Consecration Rituals in the Buddhist Cultural Sphere* (Berlin: De Gruyter, 2021).

"Yoga, The One and the Many," In David M. Odorisio., ed., *Merton and Hinduism: The Yoga of the Heart* (Louisville, KY: Fons Vitae, 2021), pp. 10-39. Revised and updated version of "Yoga, Brief History of an Idea."

"Were-Creatures of the Eurasian Ecumene: Variations on a Theme," *Journal Asiatique* 308.1 (2020): 63-83.

"Foreword" to Paul G. Hackett, ed., *The Assimilation of Yogic Religions Through Pop Culture* (New York: Lexington Books, 2017), pp. vii-xi.

"Variations on the Indo-European "Fire in Water" Mytheme in Three Alchemical Accounts," *Journal of the American Oriental Society* 137.4 (2017), pp. 679-698.

"*Ḍākinī, Yoginī, Pairika, Strix*: Adventures in Comparative Demonology," *Southeast Review of Asian Studies* 35 (2013), pp. 7-31. Reprinted in on-line journal *Tarka* ([www.embodiedphilosophy.com](http://www.embodiedphilosophy.com)) August 2018.

"Yoga in Transformation," in Debra Diamond, ed., *Yoga, The Art of Transformation* (Washington, D. C.: Smithsonian Institution, 2013), pp. 35-45. French translation, "Le yoga en transformation," in *Yoga, l'art de la transformation. 2500 ans d'histoire du yoga* (Paris: Editions La Plage), pp. 35-45.

"Mercury & Immortality: The Hindu Alchemical Tradition," in Aaron Cheak, ed., *Alchemical Traditions. From Antiquity to the Avant-Garde* (Melbourne: Numen Books, 2013): 207-28.

"*Netra Tantra*, at the Crossroads of the Demonological Cosmopolis," *Journal of Hindu Studies* 5:2 (July 2012): 145-71.

"Yoga, Brief History of an Idea, in *Yoga in Practice*, ed. by David Gordon White (Princeton University Press, 2011), pp. 1-23

"Note for Instructors," in *Yoga in Practice*, ed. by David Gordon White (Princeton University Press, 2011), pp. 24-27.

“Rasāyana,” *Encyclopedia of Hinduism* (Leiden: Brill, 2011), vol. 3, pp. 489-99.

“Tantra,” *Encyclopedia of Hinduism* (Leiden: Brill, 2011), vol. 3, pp. 574-88.

“On the Magnitude of the Yogic Body,” in *Yogi Heroes and Poets: Histories and Legends of the Naths*, ed. by David Lorenzen and Adrian Muñoz (Delhi: Oxford University Press, 2011): 79-90.

“The End of Yogis?” In Vivienne Lo, ed., *Perfect Bodies, Sports, Medicine and Immortality* (London: The British Museum, 2011), pp. 131-36.

“How Big Can Yogis Get? How Much Can Yogis See?” in Knut Jacobsen, ed., *Yoga Powers* (Leiden: Brill, 2011), pp. 61-76.

“Utkrānti: from Epic Warrior's Apotheosis to Tantric Yogi's Suicide, in Andreas Bigger et al. eds., *Release from Life – Release in Life* (Zurich: Peter Lang, 2011), pp. 323-34.

“Yogic Rays: The Self-Externalization of the Yogi in Ritual, Narrative and Philosophy,” *Paragrana: Internationale Zeitschrift für Historische Anthropologie* 18:1 (2009), pp. 64-77. Reprinted in Axel Michaels and Christoph Wulf, eds., *Images of the Body in India* (New Delhi: Routledge, 2011), pp. 56-69.

“Amulettes et lambeaux divines: « superstition », vraie « religion » et « science » pure à la lumière de la démonologie hindoue,” *Puruṣārtha* 27 (Paris: Editions de l'EHÉSS, 2009), pp. 135-62.

“Introduction” to First Princeton Classic edition of Mircea Eliade, *Yoga: Immortality and Freedom* (Princeton: Princeton University Press: 2009), pp. xii-xxvi.

“Bhairava,” *Encyclopedia of Hinduism* (Leiden: Brill, 2009), vol. 1, pp. 485-90.

“Yogini,” *Encyclopedia of Hinduism* (Leiden: Brill, 2009), vol. 1, pp. 823-28.

“At the Mandala's Dark Fringe: Possession and Protection in Tantric Bhairava Cults,” in David Haberman and Laurie Patton, eds., *Notes from a Mandala: Essays in Honor of Wendy Doniger* (University of Delaware Press: 2009), pp. 200-23.

“Never Have I Seen Such Yogis, Brother’: Yogis, Warriors, and Sorcerers in Ancient and Medieval India,” in *Ancient to Modern: Religion, Power, and Community in India*, ed. Ishita Banerjee-Dube and Saurabh Dube (New York: Oxford University Press, 2008), pp. 86-113.

“Apasmāra,” *Encyclopedia of Hinduism*, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 38-39.

“Bhūta,” *Encyclopedia of Hinduism* *Encyclopedia of Hinduism*, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 107.

“Dākini,” *Encyclopedia of Hinduism* Encyclopedia of Hinduism, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 157.

“Gaṇa,” *Encyclopedia of Hinduism* Encyclopedia of Hinduism, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 252.

“Kṣetrapāla,” *Encyclopedia of Hinduism* Encyclopedia of Hinduism, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 435.

“Kubjikā,” *Encyclopedia of Hinduism* Encyclopedia of Hinduism, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 436.

“Kuladevatā,” *Encyclopedia of Hinduism* Encyclopedia of Hinduism, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 437.

“Popular and Vernacular Traditions,” *Encyclopedia of Hinduism* Encyclopedia of Hinduism, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 612-21.

“Pūtānā,” *Encyclopedia of Hinduism* Encyclopedia of Hinduism, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 650.

“Saptamātṛkās,” *Encyclopedia of Hinduism* Encyclopedia of Hinduism, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 764.

“Siddha,” *Encyclopedia of Hinduism* Encyclopedia of Hinduism, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 790-91.

“Tantras,” *Encyclopedia of Hinduism* Encyclopedia of Hinduism, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 849-51.

“Tantrism,” *Encyclopedia of Hinduism* Encyclopedia of Hinduism, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 852-63.

“Yakṣa,” *Encyclopedia of Hinduism* Encyclopedia of Hinduism, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 1026-27.

“Yogī,” *Encyclopedia of Hinduism* Encyclopedia of Hinduism, ed. Denise Cush, Catherine Robinson, Michael York (London: Routledge, 2008): 1042.

“Digging Wells While Houses Burn? Writing Histories of Hinduism in a Time of Identity Politics,” *History and Theory*, Theme Issue 45 (December 2006): 104-31.

“‘Open’ and ‘Closed’ Models of the Human Body in Indian Medical and Yogic Traditions,” *Asian Medicine: Tradition and Modernity* (London), 2:1 (Fall 2006): 1-13.

“Tantrism: An Overview,” *The Encyclopedia of Religion*, revised second edition (New York: Macmillan, 2005), vol. 13, pp. 8984-87.

"Alchemy: Indian Alchemy," *The Encyclopedia of Religion*, revised second edition (New York: Macmillan, 2005), vol. 1, pp. 241-44.

"Dogs," *The Encyclopedia of Religion*, revised second edition (New York: Macmillan, 2005), vol. 4, pp. 2392-94.

"Early Understandings of Yoga in the Light of Three Aphorisms from the *Yoga Sūtras* of Patañjali," in Eugen Ciurtin, ed., *Du corps humain, au Carrefour de plusieurs saviors en Inde. Mélanges offerts à Arion Rosu par ses collègues et ses amis à l'occasion de son 80<sup>e</sup> anniversaire* (Paris: De Boccard, 2004), pp. 611-27.

"Tantra and Nature," in Bron Taylor, ed., *Encyclopedia of Religion and Nature* (London: Continuum, 2005), vol. 2, pp. 1618-19.

"The Goddess in the Tree: Reflections on Nīm-Tree Shrines in Varanasi," in Naval Krishna and Manu Krishna, eds., *The Ananda-Vana of Indian Art : Dr. Anand Krishna Felicitation Volume*, Varanasi: Indica, 2005), pp. 575-86.

"Ashes to Nectar: Death and Regeneration among the Rasa Siddhas and Nāth Siddhas," in Liz Wilson, ed., *The Living and the Dead: Social Dimensions of Death in South Asian Religions* (Albany, NY: SUNY Press, 2003), pp. 13-27.

"Possession, rêves, et visions dans le tantrisme indien," in Maya Burger, ed., *Rêves et visions révélatrices (Studia Religiosa Helvetica 6/7)* (2003), pp. 159-80.

"Yoga in Early Hindu Tantra," in Ian Whicher, ed. *Yoga Traditions of India* (London: Curzon Press, 2003), pp. 143-61.

"L'alchimia indiana," in *Enciclopedia della Storia della Scienza* (Rome: Storia della Scienza, 2002), vol. 2, pp. 868-77.

"Le monde dans le corps du Siddha: microcosmologie dans les traditions médiévales indiennes," in Véronique Bouillier and Gilles Tarabout, eds., *Images du corps dans le monde hindou* (Paris: Editions du CNRS, 2002), pp.189-212.

"The Exemplary Life of Mastnāth: the Encapsulation of Seven Hundred Years of Nāth Siddha Hagiography" in Françoise Mallison, ed., *Constructions hagiographiques en Inde: entre mythe et histoire* (Paris: Champion, 2001), pp. 139-61.

"Tantra in Practice: Mapping a Tradition." Introduction to *Tantra in Practice* (2000), pp. 3-38. Chinese translation "关于密教的定义、历史建构和象征意文的诠释和争论," in 何谓密教?-关于密教的定义.修习.符号和历史的诠释与争论 哲学/宗教 书籍 (*What is Tantrism: The Interpretation and Controversy of the Definition. Practice, Semiology and Historiography of Tantrism*), ed. by Shen Wei Rong Bian (Beijing: China Tibetology Publishing House, 2013), pp. 1-50.

"The Scholar as Mythographer: Comparative Indo-European Myth and Postmodern Concerns," in Benjamin C. Ray and Kimberly Patton, eds., *A Magic Still Dwells: The Case for Comparative Religion in the Postmodern Age* (Berkeley: California, 1999), pp. 47-54.

"Alchemy," *Encyclopedia of Women and World Religion*, ed. Serinity Young (New York: Macmillan, 1999), vol. 1, pp. 22-24.

"Alchimie (Inde)," entries in *Dictionnaire Encyclopédique de l'Esotérisme*, ed. Michel Hulin et al. (Paris: Presses Universitaires de France, 1998).

"Transformations in the Art of Love: Kāmakaḷā Practices in Hindu Tantric and Kaula Traditions," in *History of Religions* 38:2 (November 1998), pp. 172-98.

"Tantric Sex and Tantric Sects: The Flow of Secret Tantric Gnosis," in Elliott Wolfson, ed., *Rending the Veil* (Chappaqua, NY: Seven Bridges Press, 1998), pp. 249-70.

"Mountains of Wisdom: On the Interface between Siddha and Vidyādhara Cults and the Siddha Orders in Medieval India," *International Journal of Hindu Studies* (Quebec) vol. 1, no. 1 (March 1997), pp. 73-95.

"Le monde hindou entre chien et vache," *Sciences et Avenir* 103 (October 1995), p. 91.

"The Ocean of Mercury: An Eleventh Century Alchemical Text," in Don Lopez, ed., *Religions of India in Practice* (Princeton: Princeton University Press, 1995). Reprinted in in Dagmar Wujastyk and Patricia Sauthoff, eds., *Sourcebook of Indian Alchemy* (2022), pp. +--+-. Polish translation: Warsaw: Wydawnictwo Akademickie "Dialog," 2001.

"Predicting the Future with Dogs," in Don Lopez, ed., *Indian Religion in Practice* (Princeton: Princeton University Press, 1995).

"The Wonders of Śrī Mastnāth," in Don Lopez, ed., *Indian Religion in Practice* (Princeton: Princeton University Press, 1995).

"You Are What You Eat: The Anomalous Status of Dog-Cookers in Hindu Mythology," in Ravindra Khare, ed., *The Eternal Food: Gastronomic Ideas and Experiences of Hindus and Buddhists* (Albany: SUNY Press, 1991).

"Dogs Die," *History of Religions* 29, no. 4 (May 1989), pp. 283-303.

"Alchemy: Indian Alchemy," *The Encyclopedia of Religion* (New York: Macmillan, 1986).

"Dakkhina and Agnicayana: An Extended Application of Paul Mus's Typology," *History of Religions* 26, no. 2 (November 1986): 188-213.

"Śunaḥṣepa Unbound," *Revue de l'Histoire des Religions* 203, no. 3 (July-Sept. 1986): 227-62.

"Why Gurus are Heavy," *Numen* 31, no.1 (July 1984): 40-73.

On-line bibliographies

“Holy Persons,” *Oxford Bibliographies On-line*, September 2010:  
<http://www.oxfordbibliographiesonline.com/display/id/obo-9780195399318-0026>

“Rasāyana,” *Oxford Bibliographies On-line*, September 2010:  
<http://www.oxfordbibliographiesonline.com/display/id/obo-9780195399318-0046>

“Yoga,” *Oxford Bibliographies On-line*, September 2010:  
<http://www.oxfordbibliographiesonline.com/display/id/obo-9780195399318-0062>

Interviews:

“The Yoga Sutras,” internet radio interview on “Expanding Mind” (Progressive Radio Network), June 22, 2014.

“David Gordon White: ‘Sinister Yogis’,” internet interview on “New Books in Religion: Discussions with Scholars of Religion about their New Books,” Friday, October 14, 2011.

“Sorcerer Yogis, Tantric Vampires, and the European Roots of Contemporary Yoga,” internet radio interview on “Expanding Mind” (Progressive Radio Network), March 11, 2010.

“Joys and Politics of Tantric Sex,” radio interview on “The Connection” (National Public Radio), August 20, 2004.

Book Reviews and Notes:

Review of Sanjay Sircar, *Fantasy Fictions from the Bengal Renaissance. Abanindranath Tagore, The Make-Believe Prince (Kheerer Putul) Gaganendranath Tagore Toddy-Cat the Bold (Bhondar Bahadur)*. New Delhi: Oxford University Press, 2018. Forthcoming in *Asian Ethnology*.

Review of Shaman Hatley, *The Brahmayāmalatantra or Picumata. Volume I. Chapters 1-2, 39-40 & 83. Revelation, Ritual, and Material Culture in an Early Śaiva Tantra*. *Journal of the American Oriental Society* 140.3 (2020), pp. 773-76.

Review of Véronique Bouillier, *Monastic Wanderers. Nāth Yogī Ascetics in Modern South Asia*. In *Journal of the American Oriental Society* 138.3 (2018): 903-4.

Review of Fabrizio Ferrari and Thomas W. P. Dähnhardt, eds., *Soulless Matter, Seats of Energy. Metals, Gems and Minerals in South Asian Traditions*. In *Material Religion: The Journal of Objects, Art, and Belief* 14.3 (2018).

Review of Csaba Kiss, *The Brahmayāmalatantra or Picumata, vol. II. The Religious Observances and Sexual Rituals of the Tantric Practitioner: Chapters 3, 21, and 45. A Critical Edition and Annotated Translation*. In *Journal of the American Oriental Society* 138.3 (2018): 96-98.



Review of Mark Dyczkowski, *Manthānabhairavatantram Kumārikākhaṇḍaḥ: The Section Concerning the Virgin Goddess of the Tantra of the Churning Bhairava*, 14 vols. In *Journal of the American Oriental Society* 131:2 (Apr.-June 2011), pp. 295-97.

Review of Eli Franco, Dagmar Eigner et al., eds, *Yogic Perception, Meditation and Altered States of Consciousness*. In *Indo-Iranian Journal* 54 (2011): 61-66.

Review of Richard S. Weiss, *Recipes for Immortality: Medicine, Religion and Community in South India*. In *Journal of Hindu Studies* (<http://jhs.oxfordjournals.org>) 2:2 (Nov. 2009): 246-48.

Review of André Padoux et al., *Tāntrikābhidhānakośa*, vols. 1 and 2. In *Journal of the American Oriental Society* 127.4 (Nov.-Dec. 2007): 532-34.

Review of Mark S. G. Dyczkowski, *A Journey in the World of Tantra*. In *Journal of the American Oriental Society* 124.4 (Oct.-Nov. 2004): 823-24.

Review of Ronald M. Davidson, *Indian Esoteric Buddhism. A Social History of the Tantric Movement*. In *Journal of the International Association of Tibetan Studies* (<http://iris.lib.virginia.edu/tibet/collections/journal/jiats>) vol. 1, no. 1 (Spring 2005).

Review of Catherine Clémentin-Ojha, *Le trident sur le palais: Une cabale anti-vishnouite dans un royaume hindou à l'époque coloniale*. In *History of Religions* vol. 43, no. 3 (February 2004), pp. 266-67.

Review of Bruce Lincoln, *Theorizing Myth: Narrative, Ideology, and Scholarship*. In *Journal of Religion* 81:4 (October 2001), pp. 688-90.

Review of Maya Burger and Peter Schreiner, eds., *The Perception of the Elements in the Hindu Traditions*. In *International Journal of Hindu Studies*, vol. 4, no. 2 (2000), pp. 199-200.

Review of Véronique Bouillier, *Ascètes et rois: Un monastère de Kānpḥaṭa Yogis au Népal* in *History of Religions* 39:3 (February 2000).

Review of Alf Hiltebeitel and Barbara D. Miller, eds., *Hair: Its Power and Meaning in Asian Cultures* in *Religious Studies Review* 25:1 (January 1999), p. 49.

Review of Claudine Fabre-Vassas, *The Singular Beast: Jews, Christians, and the Pig*. In *Journal of Religion* 79:1 (January 1999), pp. 174-75.

Review of Michel Strickmann, *Mantras et mandarins: Le bouddhisme tantrique en Chine*. In *International Journal of Hindu Studies* 3 (December 1998), pp. 635-36.

Review of Tracy Pintchman, *The Rise of the Goddess in the Hindu Tradition*. In *Journal of the American Oriental Society* 116:2 (April - June 1996), pp. 356-57.

Review of Annemarie Schimmel, *The Mystery of Numbers*. In *History of Religions* 36:1 (August, 1995), 91-93.

Review of David Shulman, *The Hungry God: Hindu Tales of Filicide and Devotion*. In *Journal of Religion* 74:4 (October, 1994), pp. 588-89.

"Farewell to Food?" Review of Piero Camporesi, *The Magic Harvest: Food, Folklore and Society*, and Gian-Paolo Biasin, *The Flavors of Modernity: Food and the Novel*. In *Times Literary Supplement* no. 4761 (July 1, 1994), p. 10.

Notice of Arion Rosu, *Gustave Liétard et Palmyr Cordier: Travaux sur l'histoire de la médecine indienne*. In *Journal of the American Oriental Society* 113:1 (Jan.-Mar. 1993), p. 165.

Review of Claude Lecouteux, *Petit dictionnaire de mythologie allemande*. In *Cahiers de civilisation médiévale* (Poitiers, France) 36:3 (November 1993), pp. 319-20.

Review of Lee Siegel, *Net of Magic* in *Journal of the American Academy of Religion* 60:2 (Summer 1992), pp. 361-62.

Review of Madeleine Biarreau, *Histoires de poteaux, Variations védiques autour de la Déesse hindoue* and Jean Boulnois, *La caducée et la symbolique dravidienne indo méditerranéenne de l'arbre, de la pierre, du serpent et de la déesse-mère*. In *History of Religions* 32, no. 1 (August 1991): 84-88.

#### **Book and Article Translations (French to English)**

*Ashes of Immortality*, by Catherine Weinberger-Thomas (Chicago: University of Chicago Press, 1999) [co-translator with Jeffrey Mehlman].

*Cooking the World*, by Charles Malamoud (Delhi: Oxford University Press, 1996).

*The Making of Terrorism*, by Michel Wieviorka (Chicago: University of Chicago Press, 1994).

"Alchemy and Sacred Geography in the Medieval Deccan," by Arion Rosu in *Journal of the European Ayurvedic Society* 2 (1992), pp. 151-56.

"Gesture and Rituality in Ancient Greek Imagery," by Jean-Louis Durand in *Senri Ethnological Studies* (Osaka) 27 (1990), pp. 141-165.

*Mythologies* (numerous articles, total 250,000 words), ed. Wendy Doniger (Chicago: University of Chicago Press, 1990).

*Hinduism: Anthropology of a Civilization*, by Madeleine Biarreau (Delhi: Oxford Press, 1989) [partial translation].

*Astrological Key in Mahābhārata*, by Paule Lerner (Delhi: Motilal Banarsidass, 1988).

"From the History of Religions to Religious Anthropology: A Necessary Reappraisal," by Michel Meslin in *History of Religions: Retrospect and Prospect* (Chicago: University of Chicago Press, 1985).

"The Death of the Great Pan," by Philippe Bourgeaud in *History of Religions* 22, no. 3 (February 1983): 254-83.

*Never Go Alone in the Mountains*, award-winning short film screenplay by Antonio Beltran-Hernandez (Rhinoceros Productions, 1981).

### Invited Lectures and Conference Papers

"Before they were foxy ladies, they were lady foxes: Yoginīs and Ḍākinīs in Hindu and Buddhist Tantra," Aarhus University and Oxford Centre for Hindu Studies Śākta Traditions Lecture Series, Michaelmas Term Inaugural Lecture, January 21, 2021.

"Yoga: The One and the Many," paper presented at "Yogakathana: Unheard Discourses on Yoga from International Scholarly Voices" Online Conference, Università Ca' Foscari, Venice, Italy, June 19, 2020.

"L'Enlèvement surnaturel de enfants en Inde et en Europe occidentale: histoire comparée ou histoires connectées?" Centre d'Études de l'Inde et de l'Asie du Sud, November 21, 2019.

"Supernatural Child Abductions in India and Western Europe: Comparative History or Connected Histories?" Università degli Studi di Milano, October 30, 2019.

"L'Enlèvement surnaturel de enfants en Inde et en Europe occidentale: histoire comparée ou histoires connectées?" Université de Lausanne, May 14, 2019.

"Ocular Perception in Tantric Theory and Practice: Silk Road Contacts and Exchanges," Istituto di Studi Orientali, La Sapienza, Rome, Italy, May 2, 2019.

"Mythic Imagination Along the Silk Road: Female Deities of Power and Transcendence," Pacifica Graduate Institute, Montecito CA, July 20, 2018.

"*Abhiṣeka*: Origins and Dissemination in the Hindu World," paper presented at "The World of *Abhiṣeka*: Consecration Rituals in the Buddhist Cultural Sphere conference," University of California, Santa Barbara, May 7, 2018.

"Tantric Optics and Tantric Technologies: Contacts and Exchanges between India, Inner Asia and the West," Ecole Pratique des Hautes Études, Paris, March 19, 2018.

"Wells of Nectar, Pools of Fire," on-line lecture, "Yoga Reconsidered" Conference, February 16-18, 2018.

“Daimons Are Forever: European Demonology Viewed from the East,” paper presented at the “*Middle Ages in the Wider World* Workshop,” University of California, Santa Barbara, October 14, 2017.

“Tantric Alchemy: A Primer,” Art of Alchemy Colloquium, Getty Center, Los Angeles, January 19, 2017.

“Variations on the Indo-European 'Fire and Water' Mytheme in Three Asian Alchemical Accounts,” Università Ca' Foscari, Venice, Italy, October 20, 2016.

“Love, Deception and Dismemberment: Uncovering an Indo-European Theme in an Indian Alchemical Myth,” Centre d'Etudes de l'Inde et de l'Asie du Sud, Paris, France, June 2, 2016.

“Yoga, Tantra, and Transactions with Demons,” Michigan State University, March 16, 2016.

“The Indo-European Origins of Terminator 2,” Rice University, March 7, 2016

“Religious Art of South Asia: A Historical Overview,” Santa Barbara Museum of Art, March 2, 2016.

“Buddhist Brainfarts: Making Sense of Christian Wedemeyer's *Making Sense of Tantric Buddhism*,” American Academy of Religion Annual Meeting, San Diego CA, November 22, 2014.

“Jackals, Goddesses and Yogis: Cremation Ground Asceticism in South and East Asian Tantra,” Centre d'Etudes de l'Inde et de l'Asie du Sud, Paris, France, October 30, 2014.

“Jackals, Goddesses and Yogis: Cremation Ground Asceticism in South and East Asian Tantra,” Aarhus Universitet, Aarhus, Denmark, October 22, 2014.

“Yoga, Violent Death, and Transcendence in Tantric Art.” College of Charleston, Charleston, SC, March 25, 2014.

“Response to Ryan Damron's 'Puranic Inflections’,” New Directions in Buddhist Studies Conference, University of California, Santa Barbara, March 8, 2014.

“The Re-Emergence of Yoga,” Loyola Marymount University, Los Angeles, January 27, 2014.

“Yogis, Goddesses and Jackals: Tantric Yoga as Revealed in a Seventeenth-Century Mughal Miniature,” Yoga and Visual Culture Interdisciplinary Symposium, Freer Gallery of Art and Arthur M. Sackler Gallery, Smithsonian Institution, Washington DC, November 22, 2013.

“Classical Yoga? The Fall and Rise of the *Yoga Sūtras*,” Yoga in Transformation Conference, University of Vienna, Vienna, Austria, September 20, 2013.

“Classical Yoga? The Fall and Rise of the *Yoga Sūtras*,” Università Ca’ Foscari, Venice, Italy, September 17, 2013.

“Perché la pratica dello yoga ha oggi bisogno degli studiosi,” Inaugural lecture of the Master in Yoga Studies Program, Università Ca’ Foscari, Venice, Italy, September 16, 2013.

“Goddesses, Yogis, and Jackals: The Landscapes of Medieval Hindu Tantra,” Rama Watamull Collaborative Lecture, University of Hawai’i. Manoa, Honolulu, March 18, 2013.

“Yoginīs,” Jaipur Literature Festival, Jaipur, India, January 26, 2013.

“Roots of Yoga,” Jaipur Literature Festival, Jaipur, India, January 24, 2013.

“Tantra in the Ancient and Modern World: Reflections on the Origins and Development of Embodied Power or ‘Shakti’,” public lecture, Astanga Yoga Skole København, Copenhagen, Denmark, November 23, 2012.

“Shadows, Zombies and Animated Weapons in Kashmirian Tantra,” Institut for Tvaerkulturelle og Regionale Studier, Københavns Universitet, Copenhagen, Denmark, November 22, 2012.

“The Yoga Sutras of Patanjali: A Transcultural Tradition,” lecture and workshop, Ruprecht-Karls Universität, Heidelberg, Germany, November 16, 2012.

“Yoga, Indian Nationalism, and Western Spirituality,” workshop, Ruprecht-Karls Universität, Heidelberg, Germany, November 16, 2012.

“Tantric Shadows: Demonology in Medieval and Modern South Asia,” Seminar für Allgemeine Religionswissenschaft, Katholisch Theologische Fakultät, Westfälische Wilhelms-Universität, Münster, Germany, November 14, 2012.

“Tantric Shadows,” Centre d’Etudes de l’Inde et de l’Asie du Sud-Ecole des Hautes Etudes en Sciences Sociales, Paris, France, November 8, 2012.

“Demonology in the Service of the King: Tantra in Medieval Kashmir,” IRCM, Université de Lausanne, November 1, 2012

“The *Yoga Sutra* of Patanjali,” lecture series at Centre d’Etudes de l’Inde et de l’Asie du Sud-Ecole des Hautes Etudes en Sciences Sociales, Paris, France:

1. “The *Yoga Sutras* Rediscovered,” October 17, 2012.
2. “The *Yoga Sutras* Deconstructed,” October 25, 2012.
3. “The *Yoga Sutras* Reinvented,” October 30, 2012.

“Bhairava in Tantric Art and Practice,” UCLA, Department of Art History, May 17, 2011.

“The Yoga of the Mahāyogin: Reflections on Madeleine Biardeau’s ‘Cosmogonies Puraniques’,” paper read (by Catherine Weinberger-Thomas) at *Du texte au terrain, du terrain au texte: Dialogues disciplinaires autour de l’œuvre de Madeleine Biardeau*, Paris, Centre d’Études de l’Inde et de l’Asie du Sud, April 5, 2011.

“The *Yoga Sutras* Lost and Found,” St. John’s College, Santa Fe, NM, October 29, 2010.

“Sinister Yogis,” Loyola Marymount University, Los Angeles, October 8, 2010.

“*Netra Tantra*, at the Crossroads of the Demonological Cosmopolis,” Keynote Address, Society for Tantric Studies, Flagstaff AZ, September 24, 2010.

“The *Yoga Sutras* Lost and Found: Henry Thomas Colebrooke and the Western (Re)discovery of Yoga,” Zurich University, Department of Indology, September 21, 2010.

“Wrangling Nightmares in South Asia,” keynote address, “Visions of the Night: Remembering, Transmitting, and Interpreting Dreams in the Pre-Modern World” Conference, University of Southern California, April 23, 2009.

“Yoga and Warfare in Ancient India,” University of Texas, Austin, Texas, February 20, 2009.

“Yoga Before the *Yoga Sutras*, or What Does Sitting Cross-legged Have to Do with the History of Yoga?” L.J. Kutten Lecture in Philosophy and Religion, Claremont-McKenna College, Claremont, CA. February 2, 2009.

“Foreign Demons on the Silk Road: The Transmission of Demonological Traditions between Iran, India, China and the West,” Heidelberg University, November 18, 2008.

“Yoga and Warfare in Ancient India,” The Divinity School, University of Chicago, November 4, 2008.

“How Big Can Yogis Get? How Much Can Yogis See?” American Academy of Religion annual meeting, Chicago, Illinois, November 3, 2008.

“« Superstition », vraie « religion » et « science » pure à la lumière de la démonologie hindoue,” presented at “Entre médecine et religion en Inde. Doctrines savants et pratiques locales” Conference, Maison Suger, Paris, France, May 20, 2008.

“The Indian Yogi in Myth, History, and Practice,” lecture series at l’École des Hautes Études en Sciences Sociales, Paris, France, May 9, 16, 23, 2008:

1. Tales of Sinister Yogis
2. Misadventures in the Historiography of Indian Yogis
3. The Yogi and the Philosopher

“*Utkrānti*: From Epic Warrior’s Apotheosis to Tantric Suicide,” presented at “Erlöst leben oder sterben, um befreit zu werden?” Conference, Universität Zürich, Zurich, Switzerland, May 2, 2008.

“The End of Yogis?” paper presented at “Olympic Visions” conference, British Museum, London, March 28, 2008.

“Indian Demonology in Inner and East Asian Contexts,” Department of East Asian Studies, University of Pennsylvania, Philadelphia, PA, December 7, 2007.

“The Literary Roots of Bhairavānand Yogi,” Department of Religion, Barnard College, New York, NY, November 30, 2007.

“Yogic Rays: The Self-Externalization of the Yogi in Ritual, Narrative and Philosophy,” presented at “The Body in India: Ritual, Transgression, Performativity” conference, Freien Universität Berlin, November 23, 2007.

“Of Gods and Filth in South Asia, or, If Subalterns 'r' Us, Who are We?” Princeton University, Department of Anthropology,” October 11, 2007.

“When Yoga was Young,” University Seminar on South Asia, Columbia University, October 8, 2007.

“The King Who Wasn't Himself, and Other Tales of Sinister Yogis,” Rice University, Houston, Texas, February 12, 2007.

“Ceci n'est pas un Yogi: Reconsidering the Early History of Yoga in India,” University of Texas, Austin, Texas, February 9, 2007.

“Foreign Demons on the Silk Road,” public lecture in the “Religion Along the Silk Road” series, University of California, Santa Barbara, January 23, 2007.

“Tales of Sinister Yogis,” Department of South Asian Studies, University of Wisconsin, Madison, November 2, 2006.

“History of Indian Yogis,” Loyola Marymount University (Extension), Los Angeles California, October 21-22, 2006.

“The Indian Yogi: Mystic or Predator?” Cross-Cultural Mysticism Group, Harvard University, Cambridge, Massachusetts, May 5, 2006.

“Archeology of a Yogi: Yogis that Time Forgot,” Department of Religious Studies, University of Tennessee, Knoxville, April 20, 2006.

“Archaeology of a Yogi: The Origins of Yoga in India,” Department of Religious Studies, University of Colorado, Boulder, Colorado, April 10, 2006.

“Possession and Protection in the Tantric Cult of Bhairava,” Department of Religious Studies, University of Colorado, Boulder, Colorado, April 10, 2006.

“Yoga(s) Before the Yoga Sūtras: Archaeological Deconstructions and Textual Reconstructions,” Ecole des Hautes Etudes en Sciences Sociales, Paris, France, March 24, 2006.

“Assuming the Lotus Position,” Department of Religion, Boston University, Boston, Massachusetts, February 16, 2006.

“Through the Eyes of Bhairava in Hindu and Buddhist Tantra in India, Nepal and Tibet,” Department of Religion, Boston University, February 17, 2006

“Understanding Hindu Tantra,” University of Judaism, Sherman Oaks, California, February 8, 2006.

“Interpreting the Pre-modern Religious Past of South Asia: A Plea for a Hermeneutics of Retrieval,” presented at “*History and Theory* Religion and History” conference, Wesleyan University, Middletown, Connecticut, November 12, 2005.

“Yogis that Time Forgot,” Wesleyan University, Middletown, CT, November 10, 2005.

“Hindu Mythology and Depth Psychology,” Pacifica Graduate Institute, Montecito, California, November 4, 2005.

“‘Open’ and ‘Closed’ Models of the Body in Indian Medical and Yogic Traditions,” presented at “Hybrids and Partnerships” Conference, Oxford University, September 15, 2005.

“Hinduism,” Lecture Series on World Religions, Victoria Hall, Santa Barbara, February 15, 2005.

“Bhairava/Yogi: Divine Paradigm and Human Practice in Kashmir Saivism,” Columbia University, February 5, 2005.

“My Experience,” personal narrative and analysis at “Exploring the Nature of Our Offense: A Symposium on the Study of Hinduism in a World of Identity Politics and Religious Intolerance,” Esalen Institute, Big Sur, California, December 17, 2004.

“The Tantric Body: A Reflection on the First Consultation in Tantric Studies,” presented at American Academy of Religion, annual meeting, San Antonio, Texas, November 22, 2004.

“Found Art/Found Divinity: (Super)nature Meets Culture in Hindu Images of God,” public lecture, Santa Barbara Museum of Art, November 13, 2003.

“Himalayan Buddhism’s Favorite Demon Devotee: The role of Bhairava in Nepalese Traditions,” presented at “Circle of Bliss: Buddhist Meditational Art” conference, Los Angeles County Museum of Art, November 8, 2003.

“Mythology is not History: Materials for a Revisionist History of Hindu Polytheism,” University of Venice (Italy), September 15, 2003



“Autour du dieux Bhairava: transactions alimentaires en Asie du Sud,” presented at “La diète des dieux: Une approche comparative des polythéismes” conference, University of Liège, Liège, Belgium, May 20, 2003.

“Medieval Yoginī Cults and the Revisioning of Hindu Tantra in South Asia,” University of Virginia, Charlottesville, Virginia, April 17, 2003.

*Thinking Globally and Acting Locally: The Culture of Polytheism in South Asia*, 22<sup>nd</sup> Hiram Lectures in Religion, Hiram College, Hiram, Ohio, March 17-18, 2003:

1. “Religion on the Ground: Pragmatic Approaches to the Supernatural in south Asia”
2. “What Makes a God a God? Constructions of Divinity in South Asian Hinduism”
3. “Worship Without Devotion: Revisioning the History of South Asian Polytheism”

“The Face of Terror: Representations of the Tantric Deity Bhairava in India, Nepal, and Tibet,” presented at Society for Tantric Studies Conference, Flagstaff, Arizona, October 5, 2002.

“Pour en finir avec Patañjali,” Department of Religious Studies, Université de Lausanne, June 10, 2002.

“The God Behind the Mask: Bhairava, Tantric Deity and Popular Deity of South Asia, Nepal, and Tibet,” Istituto Universitario Orientale, Naples, Italy, April 18, 2002.

“Elective Affinities between Divine and Human Bodies? The South Asian Case of Bhairava,” University of Bergen (Norway), Aarhus University (Denmark), and Asian Institute, University of Copenhagen, March 19, 21, and 23, 2002.

“Where is the Hindu Mainstream? An Alternative to the Bhakti Paradigm,” Aarhus University (Denmark), Department of Religious Studies, March 21, 2002.

“Sexuality and the Power of Flight in South Asian Tantra,” University of Bergen (Norway), Department of Religious Studies, March 18, 2002.

“What is a God? The Case of Bhairava in South Asia,” South Asia Institute, University of Heidelberg, Heidelberg, Germany, November 13, 2001.

“Qu'est-ce le tantrisme?” public lecture, Ganapati, Association Culturelle Philindienne, Théâtre de la Source, Bègles, France, April 9, 2001.

“Qu'est-ce l'histoire des religions?,” public lecture, Association France Etats-Unis, Automobile Club du Sud-Ouest, Bordeaux, March 14, 2001.

“Les ‘marchés des dieux’ dans les systèmes polythéistes,” Département d'Anthropologie, Université de Bordeaux II, March 8, 2001.

“Yogic and Political Power Among the Nāth Siddhas of North India,” presented at “Asceticism and Power in the Asian Context” conference, SOAS, London, February 22-24, 2001.

"Possession, rêves et visions dans le tantrisme indien," presented at "Rêves: visions révélatrices. Reception et interprétation des songes dans le contexte religieux" conference, Université de Lausanne, December 7, 2000.

"Maharaja Man Singh de Jodhpur: Patron et hagiographe des Nāth Siddha," Paris, France, Ecole Pratique des Hautes Etudes, March 25, 2000.

"Bhairava, the Fearsome God of Hindus, Jains, Buddhists, Sikhs, and Muslims in South Asia," Stanford University, February 9, 2000.

"History of Indian Art," public lecture, Santa Barbara Museum of Art, Santa Barbara, California, November 4, 1999.

"Maharaja Man Singh and Nath Siddha Hagiography," presented at "Yug-Yugin Jalor" conference, Jodhpur, India, April 8, 1999.

"Siddha Traditions of India, Past and Present," lecture presented at the Indira Gandhi Manav Sangrahalay (Museum of Man), Bhopal, India, February 26, 1999.

"Kissing and Telling: Textualizing Oral Traditions of the Androgynous Divine Body in Hindu and Jewish Traditions," presented at American Academy of Religion, annual meeting, Orlando, Florida, November 22, 1998.

"Internal Ascent and Bodily Apotheosis in Medieval Indian Traditions," presented at "Tantra-Muslim Esotericism-Kabbalah" conference, New York University, New York, N.Y., April 6, 1998.

"Meaning and Metaphor in the Flight of the Yoginī," presented at Society for Tantric Studies conference, Flagstaff, Arizona, October 3, 1997.

"Transformations in the *Kāmakalā* Ritual," Centre d'Etudes de l'Inde et l'Asie du Sud, Paris, France, September 27, 1997.

"Tantric Sects and Tantric Sex: The Flow of Secret Tantric Gnosis," presented at "First Annual Conference in Comparative Religions," New York University, April 7, 1997.

"Yoga in Early Hindu Tantra," presented at "International Seminar on the Yoga Tradition" conference, Loyola Marymount University, Los Angeles, California, March 15, 1997.

"Fluid Typologies in Early Hindu Tantra," University of Chicago March 6, 1997.

"Sexually Transmitted Messages in Early Hindu Tantra," University of California, Berkeley, California, February 7, 1997.

"Worlds of the Siddhas: A Medieval Indian Tradition," presented at "South Asia" conference, University of California at Los Angeles, February 1, 1997.

"Vibrating Drops of Phosphorescence: The Flow Charts of Hindu Tantra," presented at American Academy of Religion, annual meeting, New Orleans, Louisiana, November 25, 1996.

"Locating Siddhaloka in Indian Cosmologies," presented at "25th Annual Conference on South Asia," Madison, Wisconsin, October 18, 1996.

"Desperately Seeking Matsyendranāth," presented at "Symposium on Tantra in South Asia," University of Virginia, Charlottesville, Virginia, April 6, 1996.

"History is Not Bunk," paper presented at American Academy of Religion, Annual Meeting, Philadelphia, Pennsylvania, November 21, 1995.

"Ashes to Nectar: Death and Regeneration in the Nāth Siddha Tradition," presented at American Academy of Religion, annual meeting, Chicago, Illinois, November 20, 1994.

"Paradise and Exile," North Carolina State University, November 10, 1994.

"Fishing off Moon Island: Lost Horizons of the Subtle Body," Triangle South Asia Consortium, Chapel Hill, North Carolina, November 9, 1994.

"Uncharted Landscapes of the Subtle Body: Matsyendranātha and the Origins of Haṭha Yoga," Centre d'Etudes de l'Inde et de l'Asie du Sud, Paris, France, June 9, 1994.

"On the Interface of Technology and Myth: The *Vidyādhara Yantra* ("Wizard Apparatus") of Hindu Alchemy," Wellcome Institute for the History of Medicine, London, May 10, 1994.

"Les paradoxes du paradis terrestre dans le christianisme, l'hindouisme, et le confucianisme médiévaux," Université de Lausanne, Faculté de Théologie, Lausanne, Switzerland, April 5, 1994.

"Body and Universe in Hindu Tantra," public lecture, Smithsonian Campus on the Mall, Washington, D.C., October 25, 1993.

"*Abu* and *Girnār*: The Sacred Geography of Two Pilgrimage Sites in Western India," University of Virginia, South Asia Seminar, October 1, 1993.

"Playing with Food, Playing with Words: Hostile Takeovers of Orthodox Food Categories by Indian Tantrics," presented American Academy of Religion, annual meeting, San Francisco, California, November 23, 1992.

"Cathay, Cannibals, and Cynocephali: Columbus's Confounding Categories," presented at "Looking for India: 1492" conference, Columbia University, New York, N. Y., November 14, 1992.

"La vie exemplaire de Mastnāth: La cristallisation de 1000 ans de Nāth hagiography," Ecole Pratique des Hautes Etudes, 4<sup>e</sup> Section, Sorbonne, Paris, France, June 2, 1992.

"Yogins, Kings and Alchemists in Medieval India," London School of Economics and School of Oriental and African Studies, London, England, May 5 and 8, 1992.

"Tantrikas as Kingmakers and King-breakers in Indian Literature," presented at "20th Conference on South Asia," Madison, Wisconsin, November 2, 1991.

"Le corps alchimique" lectures presented at the Centre d'Etudes de l'Inde et de l'Asie du Sud, Paris, France, February 8, 13 and 15, 1990.

"*Vedhana*: Power and Perfection through Penetration, in Haṭha Yoga and Alchemy," presented at the American Academy of Religion, annual meeting, Anaheim, California, November 18, 1989.

"Kilder til alkymiens historie i Indien [Sources for the History of Alchemy in India]," Institut for Orientalisk Filologi, University of Copenhagen, June 21, 1989.

"Hg Wells in India," University of Copenhagen, June 21, 1989.

"The Alchemical Tradition: Isaac Newton and Medieval India," University of Rochester "Enlightenment Lecture," April 15, 1989.

"Blood and Semen in Āyurveda, Haṭha Yoga and Alchemy," presented at Society for Tantric Studies conference, Syracuse, New York, October 14, 1988.

"The Locus of Śūnya in the Alchemical and Yogic Microcosm of the Nāth Siddhas," presented at American Academy of Religion, annual meeting, Boston, December 6, 1987.

"Dogs, Dice and Death in Ancient India," presented at "Fifteenth Annual Conference on South Asia," Madison, Wisconsin, November 8, 1986.

"Text and Context of Jāi Śaṅkar Prasād's Kāmāyanī," public poetry reading (in original Hindi with translation), Illinois Arts Council, Oak Park Illinois, November 1980.

### **Employment History**

Distinguished Emeritus Professor of Religion, University of California, Santa Barbara, 2018-

J. F. Rowny Professor of Comparative Religion, University of California, Santa Barbara, 2011-2018

Professor, Department of Religious Studies, University of California, Santa Barbara, July 2000 to 2018.

Directeur d'Études, École des Hautes Etudes en Sciences Sociales and Institut d'Études Avancées, Paris, April-May 2008, September-October 2012.

Visiting Professor in the Council of the Humanities and Department of Anthropology and Stewart Fellow in Anthropology, Princeton University, Fall 2007.

Associate Professor, Department of Religious Studies, University of California, Santa Barbara, July 1996 to June 2000.

Assistant Professor, Department of Religious Studies, University of Virginia: Sept. 1994 to May 1996.

Visiting Assistant Professor/Lecturer in Religion, Department of Religious Studies, University of Virginia, 1986-1987; 1988-1989; 1991-1994.

### **Areas of Specialization**

Dæmon-ology; History of Religions; Religion in South Asia; Tantra; Yoga; History of Indian Science and Medicine; Indo-European Comparative Studies; Sanskrit language and literature.

### **Language Proficiency**

written: Sanskrit, ancient Greek, Latin, Hindi, French, Danish, German, Italian, Spanish.  
spoken: French, Hindi, Danish.

### **Teaching Activities**

#### Undergraduate Teaching:

Sex, Drugs, Violence and Meditation in South and East Asia  
Alchemy, Yoga, and Tantra: Three Paths to Power in Medieval India  
Religious Approaches to Death  
Introduction to Eastern Religions  
Introduction to Hinduism  
Methods in the Study of Religion  
Creation Myths  
Hindu Devotionalism  
Hindu Mysticism  
Hindu Mythology  
Religion and Sexuality  
Yoga Traditions of India  
Religions of India  
Alchemy (Freshman Seminar)

#### Graduate Teaching:

Worship Without Devotion: History of South Asian Polytheism  
Hindu Tantra  
Hindu Epics  
Vedic Hinduism  
Issues in Hinduism  
Hindu Devotionalism  
Comparative Indo-European Mythology  
Interpretation of Myth  
Indian Yoga and Alchemy

Hindi and Sanskrit Language Reading Courses:

Kāśīkedārmāhātmyam  
Agni Purāṇa  
Bānīs of Gorakhnāth  
Bṛhannārādīya Purāṇa  
Harivaṃśa  
Haṭhayogapradīpikā  
Kulārṇava Tantra  
Mahābhārata  
Netra Tantra  
Padmāvat of Mallik Muhammad Jaisi  
Rasārṇavam  
Śārṅgadhara Paddhati  
Vrat Kathās

**Professional/Research Affiliations**

American Academy of Religion, 1986-1998, 2004-15  
Centre d'Etudes de l'Inde et de l'Asie du Sud, Paris, 1992-present  
Société Asiatique, Paris, 2002-present  
Modern Yoga Research, Advisory Board, 2010-

**Consulting and Other Professional Activities**

Founder and Director, University of Virginia Semester-in-India Program, in Jodhpur,  
Rajasthan, 1994-1996

Outside Reader/Consultant (1987-present) for:

University of Chicago Press  
University of California Press  
Princeton University Press  
Oxford University Press  
Cambridge University Press  
Columbia University Press  
SUNY Press  
Shambhala Press  
Routledge & Kegan Paul  
Austrian Academy of Sciences  
University of Heidelberg  
Florida State University  
University of Alabama  
*Journal of the American Academy of Religion*  
*NUMEN*  
*Journal of Religious Ethics*  
*Journal of Religion and Ethics*  
*History of Religions*

*International Journal of Hindu Studies*  
Smithsonian Institution  
*National Geographic*  
*Asian Medicine: Tradition and Modernity*  
*Bijdragen tot de Taal- en Volkenkunde*  
*Nature + Culture*  
*Religions*  
*HIMALAYA*  
*HAU, Journal of Ethnographic Theory*  
*History of Science in South Asia*  
*Modern Asian Studies*  
*Southeastern Review of Asian Studies, etc.*

### **University of California, University-Wide Service**

Director, University of California Education Abroad Program, Bordeaux-Paris-Toulouse, France, 2000-2002.

### **Departmental and UCSB Committee Work**

Member, Personnel Committee, Department of Religious Studies, 2003-04; 2005-06; 2009-2010, 2017-18  
Member, Graduate Committee, Department of Religious Studies, 1996-98; 2006-07, 2008-2009, 2012-17  
Chair, Michaelsen Committee, Department of Religious Studies, 2015-16  
Graduate Advisor (Graduate Committee Chair), Department of Religious Studies, 2014  
Member, Executive Committee, Department of Religious Studies, 2014  
Member, Committee on International Education, UCSB, 2013-14  
Member, Undergraduate Council, UCSB, 2010-12  
Member, Council on Undergraduate Academic Programs and Policies (CUAPP), 2010-12  
Member, Search Committee for East Asian Religions position (Rambelli), 2009-2010  
Member, General Education Committee, UCSB, 1996-1998  
Chair, Department of Religious Studies, 2004-2005  
Vice Chair, Department of Religious Studies, 2009-10  
Member, Executive Committee, Department of Religious Studies, 2009-10  
Graduate Advisor (Graduate Committee Chair), Department of Religious Studies, 1999-2000  
Member, Michaelsen Lecture Committee, Department of Religious Studies, 2006  
Chair, Curriculum Committee, Department of Religious Studies, 2005-2006  
Member, Central Continuing Student Fellowship Committee, 2004, 2009  
Colloquium Advisor, Department of Religious Studies, Winter-Spring 2004  
Acting Undergraduate Advisor, Department of Religious Studies, Spring 2003  
Organizer and Co-Chair, UC-Humanities Research Institute Seminar " The Sharing and Contesting of Sacred Space in South Asia," April 2000